ATTORNEY DOCKET NO.: EMC01-12(01047)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE SEP 2 2 2004

Technology Center 2100

Applicants:

Michael Patrick Bushe, Morrie Gasser and David Barta

Application No.:

09/966,878

Filed:

September 28, 2001

Title:

METHODS AND APPARATUS FOR DISPLAYING MANAGED

RESOURCE INFORMATION

Examiner:

Golinkoff, Jordan

Group Art Unit:

2174

Conf. No.:

4264

Certificate of Mailing Under 37 C.F.R. §1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: **MAIL STOP AMENDMENT** Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on:

Date: September 15, 2004

By: Gail L. Hardy

(Typed or printed name of person mailing Document, whose signature appears below)

Signature:

MAIL STOP AMENDMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

TRANSMITTAL LETTER

Sir:

Enclosed are:

U.S. Application No.: <u>09/966,878</u> Attorney Docket No.: <u>EMC01-12(01047)</u>

- 2 -

[x] Transmittal Letter (this form, 2 pages, in duplicate), Total Pages: 4;

[x] Amendment, Total Pages: 25;

[x] Return Receipt Pre-paid Postcard (in duplicate), Total postcards: 2;

[x] Authorization to charge Deposit Account No. 50-0901, if necessary.

	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra	Rate	Additional Fee
Total Claims	32	- 32	= 0	X \$18.00	= \$0.00
Independent Claims	5	- 5	= 0	X \$86.00	= \$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					= \$0.00

Applicant hereby petitions for any extension of time which is required to maintain the pendency of this case. If there is a fee occasioned by this response, including an extension fee, that is not covered by an enclosed check, please charge any deficiency to Deposit Account No. <u>50-0901</u>.

If the enclosed papers or fees are considered incomplete, the Mail Room and/or the Application Branch is respectfully requested to contact the undersigned collect at (508) 366-9600, in Westborough, Massachusetts.

Respectfully submitted.

James F. Thompson, Esq.

Attorney for Applicant

USPTO Registration No.: 36,699

CHAPIN & HUANG, L.L.C. Westborough Office Park 1700 West Park Drive

Westborough, Massachusetts 01581

Telephone: (508) 366-9600 Facsimile: (508) 616-9805

Attorney Docket No.: EMC01-12(01047)

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Sir:

AMENDMENT

In response to the Office Action mailed on June 17, 2004, please amend the above-identified Application as follows: